

G. D.Somani Memorial School

NOTICE

Registration forms for Std. I to IX admissions for the academic year 2025-2026 will be available on www.gdsomani.org from Monday, 16th December, 2024 to Saturday, 18th January, 2025.

Children born between 01.12.2018 & 30.11.2019 will be eligible for admission in Std. I.

The Application /Aptitude levels will be graded on Saturday, 15th February, 2025.

Registration form duly filled in with all enclosures should be submitted as follows:

Date for Submission of Registration Form	Time
Std. I – IV 23 rd January, 2025	9:00 a.m. to 12:00 noon
Std.V- IX 24 th January, 2025	
Std. II – IX – Application /Aptitude levels will be graded on Saturday 15 th February, 2025. Timing will be given at the time of submission of the registration forms.	

Note: Registration does not guarantee admission.



B/D. Seymour
Principal

Dated: 16/12/2024

Website: www.gdsomani.org



G.D.SOMANI MEMORIAL SCHOOL

॥ विद्या सर्वार्थ सिद्धये ॥

Cuffe Parade, Mumbai – 400 005. Tel. : +91-22-69909999

REGISTRATION FORM FOR ADMISSION FOR 2025 - 2026

No.

To,
The Principal,
G.D.SOMANI MEMORIAL SCHOOL,
Mumbai – 400 005

LATEST PASSPORT
SIZE COLOUR
PHOTO OF
STUDENT TO BE
AFFIXED HERE

Dear Sir,

I desire to get my son / daughter / ward admitted in Std. _____ of your School with effect from _____

DETAILS ABOUT THE STUDENT:

- Name in Full: _____
(Surname) (First Name)
- Date of Birth: _____ Age (as on 1st June) _____ Years _____ Months
- Place of Birth : _____ 4. Mother Tongue: _____
- Name & Address of last School attended: _____

6. Students Aadhar No. : _____

Last Examination Result:

	English	Hindi	Third Lang.	Other Lang.	Social Studies	Math	Science	Computer	Total	Rank
Marks Obtained										
Out of										

DETAILS ABOUT THE PARENTS:

- Father's Name: _____
Academic Qualifications: _____
Professional Status: _____
Tel. No: _____ Mobile No. : _____
- Mother's Name: _____
Academic Qualifications: _____
Professional Status: _____
Tel. No: _____ Mobile No. : _____
- Address (Resi.) : _____ (Offi.) : _____

Tel. No: _____ Mobile No. : _____

FATHER'S
LATEST
PASSPORT SIZE
COLOUR
PHOTO TO BE
AFFIXED HERE

MOTHER'S
LATEST
PASSPORT SIZE
COLOUR
PHOTO TO BE
AFFIXED HERE

4. Supplementary Information:

<u>Siblings in this institution.</u>		<u>Siblings in other institutions.</u>	
Name	Std.	Name	Std.
1. _____	_____	1. _____	_____
2. _____	_____	2. _____	_____

Received Application Form No.

For Principal

PARENT'S ASSURANCE :

1. I fully believe in the philosophy and practice of this school.
2. I agree to give full co-operation to you and your staff in your effort to improve the standard of education not only of my child, but also that of the school as a whole.
3. I promise to encourage my child to take part in the co-curricular, extra curricular activities and educational camp of the school including in House Games.

CHECKLIST OF DOCUMENTS:

- PHOTOGRAPH:
 - Colored passport photo of the child to be pasted in the form.
 - PROOF OF RESIDENCE (Anyone)
 - Ration Card / Telephone Bill / Electricity Bill / Passport.
 - DOCUMENTS
 - Completed application form with the signature of both the parents.
 - Copy of Birth Certificate of the child.
 - Report Card of the last school attended.
 - Copy of Aadhar Card of Father, Mother & Child.
 - Caste Certificate (in the Child's name), if applicable
 - Medical Certificate – in case needed.
4. I have read the rules and regulations laid down and I agree to abide by them. I will be responsible for my child's / ward's behaviour during his / her school career.
 5. The presence of the child is **NOT** required at the time of submission of the Hard Copy of the Admission form in the School.
 6. I UNDERSTAND THAT REGISTRATION DOES NOT GUARANTEE ADMISSION.
 7. FEES ONCE PAID WILL NOT BE REFUNDED UNDER ANY CIRCUMSTANCES.

Date _____

Parent's Signature

Father

Mother

(FOR OFFICE USE ONLY)

a) ACCEPTED REGISTRATION for Std. _____ for the academic year 2025 – 2026.

b) Admission granted in Std. _____

Principal

For school Prospectus and Activities please visit our website: www.gdsomani.org

Please preserve this acknowledgement. Queries in person or Telephone **WILL NOT BE ENTERTAINED.**